

Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address Parisa Fishback, Esq. 255218 4590 MacArthur Blvd., Suite 500 Newport Beach, CA 92660 (949) 274.7080 Fax: (949) 258.3385 255218 CA pfishback@fishbacklawgroup.com	FOR COURT USE ONLY
☐ Individual appearing without attorney ☐ Attorney for Debtor	
UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - SANTA ANA DIVISION	
In re:	CASE NO.: 8:23-BK-10475
Taquiero Taco LLC	CHAPTER: 7 ▼
Debtor(s)	SUMMARY OF AMENDED SCHEDULES, MASTER MAILING LIST, AND/OR STATEMENTS [LBR 1007-1(c)]
A filing fee is required to amend Schedules D or E/F (see Abbreviated Fee Schedule on the Court's website www.cacb.uscourts.gov). A supplemental master mailing list (do not repeat any creditors on the original) is required as an attachment if creditors are being added to the Schedule D or E/F. Are one or more creditors being added? Yes No	
The following schedules, master mailing list or statements (check all that apply) are being amended:	
☐ Schedule A/B ☐ Schedule C ☐ Schedule D	☐ Schedule E/F ☐ Schedule G
☐ Schedule H ☐ Schedule I ☐ Schedule J	Schedule J-2 Statement of Financial Affairs
☐ Statement About Your Social Security Numbers ☐ Stat	ement of Intention
Other (specify)	
I/we declare under penalty of perjury under the laws of the United statements are true and correct. Date: 05/31/2023 Deb	States that the amended schedules, master mailing list, and or formation of the state of the sta
Debtor 2 (Joint Debtor) Signature (if applicable)	
NOTE : It is the responsibility of the Debtor, or the Debtor's attorney, to serve copies of all amendments on all creditors	

listed in this Summary of Amended Schedules, Master Mailing List, and/or Statements, and to complete and file the attached Proof of Service of Document.

PROOF OF SERVICE OF DOCUMENT

A true and correct copy of the foregoing document entitled (specify): SUMMARY OF AMENDED SCHEDULES, MASTER

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 4590 MacArthur Blvd., Suite 500 Newport Beach, CA 92660

MAILING LIST, AND/OR STATEMENTS [LBR 1007-1(c)] will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below: 1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (date) , I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below: US Trustee (SA) - ustpregion16.sa.ecf@usdoj.gov Chapter 7 Trustee, Richard Marshack - pkraus@marshackhays.com; mlowe@shulmanbastian.com The Irvine Company LLC - walterp@bewleylaw.com Service information continued on attached page 2. SERVED BY UNITED STATES MAIL: On (date) 05/31/2023 __, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed. Service information continued on attached page 3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (date) the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed. Service information continued on attached page I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

/s/ Parisa Fishback, Esq.

Signature

05/31/2023

Date

Parisa Fishback, Esq.

Printed Name

American Express Box 0001 Los Angeles, CA 90096

Aramarck 1225 Versailles Road Lexington, KY 40508

Bank of America P.O Box 10287 Van Nuys, CA 91410-0287

Cisco Food 1390 Enclave Pkwy Houston, TX 77077

Cox Communications 1400 Lake Hearn Drive Atlanta, GA 30319

Daniels Western 5217 Industry Avenue Pico Rivera, CA 90660

DoorDash 303 2nd Street, Suite 800 San Francisco, CA 94107

Franchise Tax Board P.O. Box 942867 Sacramento, CA 94267-0011

Guy Young 21551 Archer Circle Huntington Beach, CA 92646

Internal Revenue Service P.O. Box 7346 Philadelphia, PA 19101-7346

Irvine Company 110 Innovation Drive Irvine, CA 92617

Irvine Company 550 Newport Center Drive Newport Beach, CA 92660

Irvine Company c/o Walter Pena. Esq. 13215 Penn Street, Suite 510 Whittier, CA 90602

Jacmar Food Service 300 North Baldwin Park Blvd. La Puente, CA 91746

Kalamata Capital Group 80 Broad Street, Suite 1210 New York, NY 10004 LaJolla Tortilla 1713 East Vernon Ave Lounge Los Angeles, CA 90058

Navidtas Credit Corp 203 Fort Wade Road, Suite 300 Ponte Vedra, FL 32081

Nuc02 2800 SE Marketplace Stuart Stuart, FL 34997

Orange County Tax Collector 100 4th Street SAnta Ana, CA

PayPal 2211 N. FIRST STREET San Jose, CA 95131

Pop Menu Inc 1000 Parkwood Circle, Suite 100 Atlanta, GA 30339

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Southern California Gas 1801 S. Atalntic Blvd Monterey Park, CA 91754

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Unified Paper & Packaging 1809 East 42nd Street Los Angeles, CA 90058

US Small Business Administration 5 HUTTON CENTRE DRIVE #900 Santa Ana, CA 92701

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